

DËN FÛ BAPTAYZ BËBI?

A biliv se bebi nɔ fɔ baptayz ɛn nɔ fɔ baptayz ɛn na di rizin dɛn we mek dɛn nɔ baptayz.

1. Bebi Baptizim Nɔ De insay di Baybul

a. Bikɔs baptizim na di we aw pɔsin kin gɛt fet ɛn we pɔsin we de sin kin beg Gɔd fɔ mek i fɔgiv am, i bviɔs se if pɔsin nɔ get fet pan Krays as pɔsin in sin sakrifays, i nɔ go ebul fɔ baptayz.

Akt 22: 16 — Bebi nɔ ebul fɔ kɔl di Masta in nem.

Pita In Fɔs Lɛta 3: 21 — Bebi nɔ ebul fɔ beg Gɔd fɔ get gud kɔnshens. Leta Fɔ Kɔlɔse 2: 12 — Bebi nɔ ebul fɔ get fet pan di wok we Gɔd de du.

b. Di skripchɔ dɛn de tɔk bɔt di wan dɛn we fɔ baptayz ɛn di skripchɔ nɔ de tɔk bɔt bebi dɛn.

Matyu 28: 19 — “mek ɔl di neshɔn dɛn bi disaypul, ɛn baptayz dɛn (Di wan dɛn we bi disaypul).”

Mak 16: 16 — “ɛnibɔdi we biliv ɛn baptayz go sev.”

Di Aposul Dɛn Wok [Akt] 2: 41 — “Dɔn di wan dɛn we bin gri fɔ tek in wɔd bin baptayz.”

Di Aposul Dɛn Wok [Akt] 8: 12 — “...we dɛn biliv ... dɛn baptayz, man ɛn uman dɛn ɔl.”

Akt 8: 36-37 — “Wetin de mek a nɔ baptayz?” “...if yu biliv wit ɔl yu at, yu kin biliv.”

c. Fɔ tɔk am simpul wan, dɛn nɔ bin de du am insay di Nyu Testament. Di fɔs istri rɛfrɛns dɛn bɔt bebi

baptizim bin kam 150 ia (Origen) to 200 ia (Irenaeus) afta Pentikɔst. Dis lɔng tɛm we dɛn nɔ tɔk natin

de mek i klia se bebi baptizim na bin nyu tin we di aposul chɔch bin de du. Ivin di wan dɛn we de fet fɔ di prɔsis fɔ baptayz bebi dɛn fɔ gri se na so i bi. Fɔ ɛgzampul, tɔk bɔt L. Berkhof insay in buk we nem Systematic Theology ɔnda di edlayn we se, “di tin we di Skripchɔ se fɔ baptayz bebi.” I rayt se: “Dɛn kin se frɔm di biginin se, di Baybul nɔ de tɔk klia wan se wi fɔ baptayz pikin dɛn ɛn nɔto wan tɛm nɔmɔ dɛn tɛl wi klia wan se pikin dɛn bin baptayz. Bɔt dis nɔ min se fɔ baptayz bebi nɔ de na di Baybul” (p. 632).

2. Sɔm Argument dɛn we di wan dɛn we biliv se bebi dɛn de baptayz

a. Martin Luther insay in "Big Katekism Pat Fɔs:

i. "Dat di Baptizim fɔ bebi den de mek Krays gladi, i pruv inof frɔm In yon wok, dat na, se Gɔd mek bɔku pan den we dɔn baptayz dis kayn we oli, ɛn gi den di Oli Spirit; ɛn se bɔku pipul den stil de ivin tide we wi de si se den get di Oli Spirit bikɔs ɔf den tichin ɛn layf ... Fɔ tru, dis na di best ɛn strɔng pruf fɔ di wan den we get simpul maynd ɛn we nɔ lan buk." ii. "Apat frɔm dat, wi se wi nɔ de wɔri tumɔs fɔ no if di pɔsin we baptayz biliv ɔ nɔ biliv; bikɔs na dat mek Baptizim nɔ kin bi tin we nɔ rayt; bɔt ɔltin dipen pan Gɔd in Wɔd ɛn in kɔmand. We den ad di Wɔd to di wata, Baptizim valid, pan ɔl we fet nɔ de... Bikɔs pan ɔl we Ju fɔ kam tide wit ɔnes ɛn wit bad rizin, ɛn wi fɔ baptayz am wit ɔl gud fet, wi fɔ se in yon pan ɔl dat, baptizim na tru tru tin. Bikɔs na ya di wata de togɛda wit Gɔd in Wɔd, pan ɔl we i nɔ get am lɛk aw i fɔ get am." iii. "So den na prawd, klɔm maynd den we de pul tin den ɛn kɔnklushɔn den lɛk dis: Usay di tru fet nɔ de, tru Baptizim nɔ go de bak. Jɔs lɛk se a go tink se: If a nɔ biliv, dat min se Krays nɔto natin; ɔ dis: If a nɔ obe, dat min se papa, mama, ɛn gɔvment nɔto natin. Gold nɔto gold pan ɔl we uman we de du mami ɛn dadi biznes wit ɔda pɔsin kin wɛr am pan sin ɛn shem." b. Katolik:

i. "Sɔm pipul den kin mistek se di wɔd den we se "Ripent ɛn baptayz" ɛn "Biliv ɛn baptayz" de sho se na di wan den nɔmɔ we dɔn ol fɔ ripent go baptayz. Bɔt, tink bɔt Sɛken Leta Fɔ Tesalonayka 3: 10, we se, "If ɛnibɔdi nɔ bin want fɔ wok, i nɔ fɔ it." I se ɛnibɔdi.

Dat min se wi fɔ angri wi bebi den bikɔs den nɔ de wok? Na tru se nɔto so. Di verb den "fɔ ripent", "fɔ biliv", ɛn "fɔ wok" de apin nɔmɔ to di mak we pɔsin ebul fɔ du dat." ii. "Bebi den we Gɔd in speshal gudnes de muv kin get In Gift fɔ fet. We Meri bin briŋ Jizɔs to Sent

Elizabet ɛn

Sent. Jɔn we bin de baptayz pipul den. Ilizabet ansa se, "Di bebi we bin de na mi beɛ bin jomp bikɔs i gladi."

a. Calvin bin jostify bebi baptizim pan di grɔn se wan sid de fɔ fet we den put insay di pikin den we mama ɛn papa we biliv bikɔs ɔf di agriment we Gɔd dɔn prɔmis. So di Rifɔm ivanjelikal pozishɔn: 1) Pan ɔl we no klia kɔmand nɔ de, bebi baptizim de bays pan di impɔtant wanwɔd ɛn kɔntinyu we di agriment fɔ di gudnes get, 2) Di agriment fɔ di gudnes na wan, spiritual agriment we den mek fɔs wit Ebraam ɛn we den fulfil insay Krays, 3) No fet nɔ nid fɔ de, 4) Bikɔs ɔf di wanwɔd we di agriment get, den kin gi di sayn fɔ di nyu agriment to di pikin dem we biliv na di NT, jɔs lɛk aw Ebraam bin gi di sayn fɔ di agriment we Gɔd mek wit am to in bebi bɔy pikin dem na di OT, ɛn 5) Di sayn fɔ di nyu agriment na baptizim we tek ples fɔ di ol agriment sayn fɔ sakɔmsayz. Dis de mek tin den lɛk "baptizim na os," we den kin tink se bebi den bin baptayz, "pikin den we get agriment" instead fɔ "pikin den we get ɔnɔ" na Fɔs Leta Fɔ Kɔrint 7: 14, ɛn fɔ "inklud" smɔl pikin den na Gɔd in Kiŋdɔm as opɔsite di "lɛk" we smɔl pikin den tan lɛk kiŋdɔm sitizin den na Mak 10: 14-16.

A Rebuttal

Nɔsay di Baybul nɔ tɔk bɔt wan, spiritual "kɔvinant fɔ di gudnes" we sɔm kayn we de span di ej dem ɛn kɔnekt Ebraam to Krays.

Pan ɔl we den bɔdi rilayshɔn wit Ebraam bin gi den rayt fɔ get blesin fɔ long tɛm, fɔ blesin ɔnda di Ebraam in agriment, i nɔ bin gi in pikin den rayt fɔ get ɛni blesin we go de sote go, we get fɔ du wit spirit pas nɔmɔ den bin tan lɛk den papa Ebraam pan spiritual tin den (dat na den bin de luk wit fet to Gɔd) . Gɔd nɔ ɛva prɔmis spiritual blesin to ɛnibɔdi, ɛni tɛm, pan ɛni ɔda tin pas di gudnes. ɛn grɛs bay in difinishɔn nɔ jɔs de pul ɔl mɔtalman merit;

i no de inklud bak di bōdi en di we aw pōsin de kōmōt. Dis na tru insay ɔl tu di Ol en Nyu Tēstament ilek wetin na di agriment.

Di pikin dēm fō biliva de na wan rili privileged pozishōn. Na dēn mama en papa de pre to dēn, dēn de sho Gōd in Wōd en dēn mama en papa en ɔda Kristian dēn testimoni, en dēn de enkōrej dēn fō luk fō di Masta we dēn go fen am en kōl am we i de nia . Bōt nōsay nō de na di NT we dēn tēl wi fō baptayz dēn te dēn gi pruf se dēn kam fō get dēn yon fet pan Gōd tru Krays Jizōs di Sevis.

Jōs bikōs dēn na pikin dēn we biliv, nō min se na Gōd dōn pik dēn, en i nō min se dēn get eni pat pan di nyu agriment. Fō baptayz dēn lek se dēn baptayz, ɔ wit di op se dēn go baptayz, nō gri wit di Baybul. Fō baptayz dēn as sayn se dēn na “kōvinant pikin dēn” we nid fō ansa di gracious overtures of God na fō go bak to di kayn en shado dēm fō di OT, to di tēm we Ebraam en Mozis bin de we Gōd bin de pripia Izrel en di wōl fō mek nyu neshōn en pipul dēn we ɔl go no am, lek am, en sav am, kam.

Dat sakōmsayz na bin prōfet kayn baptizim, wi si am na Leta Fō Kōlōse 2: 11, 12: “Insay am, dēn sakōmsayz una bak wit di sakōmsayz we dēn nō get an, bay we una pul di bōdi pan di sin dēn we una bōdi get, bay we dēn sakōmsayz Krays, we dēn bē am wit baptizim, we una get layf bak wit am bikōs una get fet pan di wok we Gōd de du. we bin gi am layf bak.” Di langwej nō go ebul fō aplay to bebi dēn: bebi nō get sin fō put am bifo en bebi nō get fet pan di wok we Gōd de du.

Baptizim fō bebi dēn we nō no, we nō biliv, nō de insay di Baybul en i nō de wok fō akōmplit di tin dēn we di Baybul se fō baptayz jōs lek aw i de fō big pipul dēn.

E. Ustēm Pikin Ol Fō Baptayz?

Dis na impōtant kwestyōn, mō fō mama en papa en grani en granpa. Nōto rili klia, shot ansa de insay di skripchō dēn fō dis kwestyōn. Dis kin min se na di rōng kwestyōn. If na so i bi, wetin di kwestyōn fō bi da tēm de? Wan kwestyōn we go ep am mō na: “Wetin pikin (ɔ enibōdi) fō no en ɔndastand fō mek i baptayz? Fō machō en ebul fō ɔndastand tin dēn we get fō du wit Gōd biznes nō kin rili dipen pan di ej we di pōsin ol.

Di ansa to dis kweshōn (“Wetin pōsin fō no en ɔndastand fō mek i baptayz?") get ansa dēn na di skripchō dēn. Dēn ansa ya kin bi kwestyōn dēn we yu kin aks di pikin fō ansa. Na sōm kwestyōn dēn we pōsin fō ebul fō ansa fō mek i rēdi fō baptayz:

1. Udat na Gōd?
2. Wetin na sin?
3. Wetin kin apin we pōsin sin?
4. Wetin i min fō los?
5. Wetin i min fō sev?
6. Udat na Jizōs?
7. Wetin mek dēn bin nel Jizōs pan di krōs ɔ wetin mek Jizōs bin get fō day?
8. Wetin Gōd prōmis fō du fō pōsin we i baptayz?

9. Wetin i min we wi se Jizos in blɔd dɔn was wi sin dɛn?

10. Wetin i min fɔ se Jizos day fɔ yu?

Apat frɔm dat, dɛn kin aks dɛn kwɛstyɔn ya we get fɔ du wit pɔsin in yon:

1. Yu dɔn lɔs?

2. Wetin mek yu de fil gilty bifo Gɔd?

3. Wetin mek yu want fɔ bapɔayz?

4. Yu dɔn ripent fɔ yu sin dɛn? Wetin dat min?

5. Yu biliv se Jizos de? Wetin dat min? Wetin fɔ biliv pan Jizos get fɔ du wit di day we i day pan di krɔs?

6. Yu rɛdi fɔ gi yusef ɛn yu layf to Jizos Krays ɛn kɔnfes am as yu Masta? Wetin i min fɔ Jizos fɔ bi di Masta?

NɔT DɛN:

1. Dɛn nɔ fɔ ansa dɛn kwɛstyɔn dɛn ya wit simpul yes ɔ nɔ, bɔt na fɔ sho aw di pikin in sef ɔndastand.

2. Pikin (ɔ big pɔsin) nɔ go nid fɔ ɔndastand tiolojikal wɔd dɛn lɛk "justification, atonement, reconciliation, propitiation, ridemshɔn, rijenereshɔn, ɛn ɔda tin dɛn bɔt dɛn kin ansa dɛn kwɛstyɔn ya wit dɛn yon wɔd dɛn insay simpul wɔd dɛn.

3. Tek tɛm wit pikin dɛn we di men tin we kin mek dɛn want fɔ mek big pipul dɛn gladi.

4. Fɔ tek pat ɔltɛm na fɔ rid Baybul ɛn pre, wɔship, lisin to sɛmin ɛn klas impɔtant fɔ no if pɔsin de no bɔt Gɔd biznes.

5. Di pikin fɔ ebul fɔ mek kɔmitment to di Masta we i kam pan fɔ obe.

Kwɛshɔn dɛn

1. Wetin di Baybul se bɔt baptizim?

mek disaypul fɔ ɔl neshɔn (pipul) ɛn bapɔayz dɛn di wan we biliv ɛn bapɔayz go sev di wan dɛn we get in wɔd bin bapɔayz ɔl di wan dɛn we de ɔp

2. I fayn fɔ bapɔayz, pan ɔl we fet nɔ de.

Tru

Falz

3. Insay di Nyu Kɔvinant baptizim na di sakɔmsayz fɔ pul di bɔdi fɔ sin

Tru

Falz

4. Olman fo baptayz pan ol we i no biliv se i don sin

Tru

Lay

Ansa to Kweshon

1. Ol di tin den we de op

2. Falz 3. Tru

4. Falz

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